

**48th ANNUAL WORLD MUSKY HUNT  
PAST HUNTER REGISTRATION FORM  
August 22nd – 24th, 2024**

NAME \_\_\_\_\_ Cell Phone# \_\_\_\_\_  
 ADDRESS \_\_\_\_\_  
 CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_  
 EMAIL ADDRESS \_\_\_\_\_ PHONE # \_\_\_\_\_

**WMH DUES: CIRCLE ONE**

Already a Lifetime Member (N/C)    Annual (\$30.00)    Lifetime Membership (\$200.00)    Total Due \_\_\_\_\_

**I will be fishing on:**    \_\_\_ Thursday;    \_\_\_ Friday;    \_\_\_ Saturday

**Special Request *First Come First Serve Basis***

*(If you would like to fish with a certain partner or guide, we'll do our very best to try and accommodate it.)*

Thursday		Friday		Saturday	
Guide	Partner	Guide	Partner	Guide	Partner
1.	1.	1.	1.	1.	1.
2.	2.	2.	2.	2.	2.
3.	3.	3.	3.	3.	3.

**FISHING / MEALS:** *Please check off each day you will be fishing and include the appropriate fees*

**Thursday Includes**, (Breakfast, Lunch, dinner and Guide) \_\_\_\_\_ @ \$60.00  
 \$ \_\_\_\_\_

**Thursday Night Guest** \_\_\_\_\_ @ \$20 Each    \$ \_\_\_\_\_

**Friday** (Includes Breakfast, Lunch and Guide) \_\_\_\_\_ @ \$60.00 per person    \$ \_\_\_\_\_

**Saturday** (Breakfast, Lunch, dinner and Guide) \_\_\_\_\_ @ \$60.00 per person    \$ \_\_\_\_\_

**Saturday Night Guest Name** \_\_\_\_\_ @ \$30 Per Person

**Please indicate any dietary restrictions/requirements:** \_\_\_\_\_

**DEADLINE FOR GUEST REGISTRATION/MEALS IS AUGUST 1, 2024. We will no longer take names at registration as final counts to caterer are due early August.**

**ADDITIONAL ITEMS:**

2023 World Musky Hunt History Book Insert    \$15.00    \$ \_\_\_\_\_

WMH History Book (Circle format you'd like CD or Jump Drive)    \$25.00    \$ \_\_\_\_\_

**SATURDAY NIGHT RAFFLE TICKETS**    Add Amount from the back page    \$ \_\_\_\_\_

**PRE-REGISTRATION DEADLINE IS August 1, 2024**

After August 1<sup>st</sup> or in person there is an additional charge per person **\$20.00**    \$ \_\_\_\_\_

**If you know of a member that has passed, please let us know**

*(Make checks payable to: World Musky Hunt)*

TOTAL DUE \$ \_\_\_\_\_

**Please return to:**  
**WORLD MUSKY HUNT**  
**PO Box 1**  
**Lake Tomahawk, WI 54539**

***EARLY BIRD DRAWING***

***All Registration forms turned in by  
July 1, 2024  
Will be entered to  
WIN a NEW Musky Rod***



# SATURDAY NIGHT RAFFLE TICKET PACKAGES

If you Pre-Order your tickets we will have your # on them already

Print Your Name Here \_\_\_\_\_

1/\$5

3/\$10

7/\$20

30/\$50

108/\$100

Total Tickets \_\_\_\_\_ Total \$\$ \_\_\_\_\_

Enter the Total \$\$ amount to the Front of this for